

**Conference Committee Meeting Notice**  
**HOUSE OF REPRESENTATIVES**

**HOUSE COMMITTEE:**  
**Justice Appropriations Subcommittee**

**SENATE COMMITTEE:**  
**Appropriations Subcommittee on Criminal and Civil Justice**

**Start Date and Time:** Sunday, March 8, 2020 04:45 PM  
**End Date and Time:** Until Completion  
**Location:** Mashburn Hall (306 HOB)

**Meeting Summary:**